



**SPECIAL MEETING OF THE BOARD OF DIRECTORS
DEL PASO MANOR WATER DISTRICT**

**January 5th , 2021 5:30PM
1817 Maryal Drive, Suite 300, Sacramento 95864**

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

Note: Given the state of emergency regarding the threat of COVID-19, the meeting will be held via teleconference only. Members of the public may call into the teleconference.

We encourage Board members and participants to join the teleconference 15 minutes early. Due to high call volumes, we ask that Board members and participants retry calling in if there is a busy signal or if you cannot successfully connect to the meeting when you call in.

Teleconference Information:

**Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/855374469>**

**You can also dial in using your phone.
United States (Toll Free): 1 (877) 568-4106
United States: +1 (646) 749-3129**

Access Code: 855-374-469

A G E N D A

The Board will discuss all items on its agenda, and may take action on any of those items, including information items and continued items. The Board may also discuss other items that do not appear on its agenda, but will not act on those items unless action is urgent, and a resolution is passed by two-thirds (2/3) vote declaring the need for action arose after posting of the agenda.

This agenda has been prepared and posted in compliance with the provisions of the Ralph M. Brown Act, and specifically the provisions of Sections 54954.2 and 54954.3 of the Government Code. Board action may occur on any identified agenda item. Any

member of the public may address the Board on any identified agenda item of interest after board discussion has ended on that item, and if there is a motion, before the vote is taken. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker.

In compliance with the Americans with Disabilities Act, Del Paso Manor Water District encourages those with disabilities to participate fully in the public hearing process. If you have a special need in order to allow you to attend or participate in our public meeting and public hearing processes, including receiving notices, agendas, and other writings in appropriate alternative formats, please contact our office at (916) 487-0419 at least 24 hours in advance of the public meeting or hearing you wish to attend so that we may make every reasonable effort to accommodate you.

Call to order and roll call

Announcements

Public Comment

(ALL MEMBERS OF THE PUBLIC WILL BE GIVEN THE SAME TIME ALLOTMENT FOR COMMENTS AS NORMALLY ALLOWED FOR MEETINGS SUBJECT TO THE PROVISIONS OF EXECUTIVE ORDER N-29-20)

The Public may address the Board on any items not on the agenda which are within the jurisdiction of the Del Paso Manor Water District Board of Directors. Comments shall be limited to five (5) minutes.

Closed Session (Closed Session Items are not opened to the public)


1. CONFERENCE WITH LEGAL COUNSEL – existing litigation; Government Code sections 54954.5 (c) and 54956.9 (a) and (d)(1); Ingle vs. Del Paso Manor Water District, Sacramento County Superior Court case number:34-2020-00289375.
2. CONFERENCE WITH LEGAL COUNSEL –ANTICIPATED LITIGATION. Significant exposure to litigation pursuant GOVERNMENT CODE 54956.9 (d)(2). District Attorney Investigation.

Adjournment

Upcoming Meetings

Tuesday, January 5th , 2021 Regular Board Meeting

I certify that the foregoing agenda for the January 5th , 2021 meeting of the Del Paso Manor Water District Board of Directors was posted by December 30th , 2020 in a publicly-accessible location at the Del Paso Manor Water District Board office, 1817 Maryal Drive, Suite 300, Sacramento, California, and was freely available to the public.


Victoria Hoppe
Board Secretary
Del Paso Manor Water District